



**AFSCME COUNCIL 93 IS PROUD TO AWARD AN ANNUAL SCHOLARSHIP OF \$1,000 (PER YEAR OF ENROLLMENT, MAXIMUM FOUR CONSECUTIVE YEARS) TO 5 RECIPIENTS SELECTED BASED ON THEIR ESSAY SUBMISSIONS**

## **ELIGIBILITY**

Open to Council 93 Members and their spouses, children, stepchildren, grandchildren, and legal dependents. Acceptance into or already attending an accredited two-year or four-year college, university, community college, graduate school, or recognized technical or trade school.

Only one application will be accepted per individual. Scholarships are awarded for a maximum of four consecutive years.

## **AWARD CRITERIA**

Applicants must submit a 500 to 750 word, typed essay based on the prompt:

**“UNIONS HAVE BEEN IMPORTANT TO MY FAMILY BECAUSE...”**

The Scholarship Committee encourages applicants to discuss the topic with the Union Members in their lives to learn what Union Membership has meant to them.

The Scholarship Committee will review and rate each essay; the top 5 rated essays will be selected. Personal specifics such as names, local numbers, and Cities/Towns will be redacted when presented to the committee for rating, to ensure complete impartiality.

The decision of the Committee is final.

# **DEADLINE : JULY 1, 2025**

Completed applications and essays must be submitted by the deadline

Via email: [aowen@afscme93.org](mailto:aowen@afscme93.org)

(Application attached)

**Please contact Anna Owen with questions: [aowen@afscme93.org](mailto:aowen@afscme93.org) | 617-367-6015**

# APPLICATION

Please Type or Print Neatly

Applicant Name: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Name of High School: \_\_\_\_\_ Graduation Date: \_\_\_\_\_

Name of School where scholarship will be used: \_\_\_\_\_

Date of enrollment: \_\_\_\_\_

Major/Profession that you will be studying: \_\_\_\_\_

## AFSCME Council 93 Member Relationship

\_\_\_\_ Self    \_\_\_\_ Spouse    \_\_\_\_ Parent/Step Parent    \_\_\_\_ Grandparent    \_\_\_\_ Guardian

Local Number: \_\_\_\_\_ Employer: \_\_\_\_\_

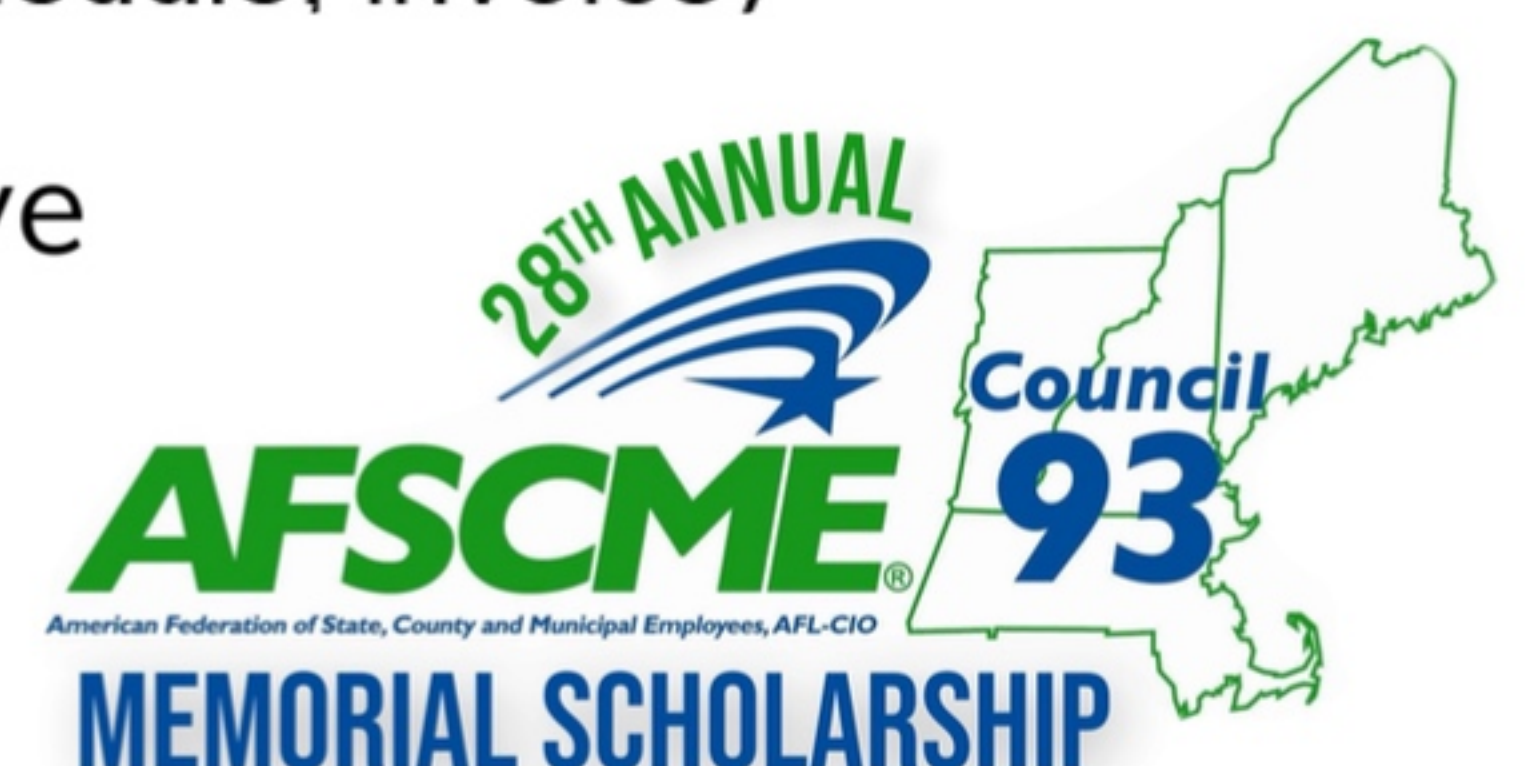
Member Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Please confirm your submission includes the following requirements:

- Completed Application
- Completed typed 500 – 750 word essay *“Unions have been important to my family because...”*
- Proof of enrollment to school listed above (Acceptance letter, schedule, invoice)

Completed submissions including the three items listed above must be received by via email: [aowen@afscme93.org](mailto:aowen@afscme93.org) by **July 1, 2025** for consideration



\*Please note, essays will be scanned for use of AI technology

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